



FEDERATION
of
PRINCE EDWARD ISLAND
MUNICIPALITIES

2017 FPEIM Semi Annual Meeting

Hosted by the
Town of Montague

Saturday November 4, 2017

Registration: 9:00 am - 9:30 am

Meeting: 9:30 am - 3:00 pm

Montague Curling Club

23 Central Street, Montague

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TOWN OF MONTAGUE

PRINCE EDWARD ISLAND



Montague the Beautiful - rural Prince Edward Island at its best. The Montague area that we are familiar with today consisted of Lot 52 and Lot 59 and was incorporated in 1917. In 1804, a map of the village of Montague Bridge (as it was then known) depicted a wharf on the south side, a bridge and road to Charlottetown, and a road to Wightman's Point in Lower Montague.

We have come a long way since then to becoming a flourishing community. The crown jewel of Montague is the Waterfront area here on the Montague River. With shops, tourist information, a marina and outdoor concert venue it is a showcase for the festivals and activities that occur in Montague. The Waterfront area is a large part of the history of the Town with its wooden boardwalk, original train turnstile remnants, and magnificent views it is a magnet for locals and tourists that pays homage to the history of the area.

Spend some time getting to know the area by checking out our shopping, our restaurants, and the Art Trail, which is a walk about the streets showcasing many commissioned pieces of Art that celebrate the history, culture, and diversity of the Montague area.

MEETING AGENDA

- 9:00 a.m. **Registration, Networking and Refreshments**
- 9:30 a.m. **CALL TO ORDER, OPENING REMARKS, FPEIM BUSINESS**
- Mayor Richard Collins, Town of Montague
 - Councillor Bruce MacDougall, President, FPEIM
 - Hon. Allen Roach, Minister of Finance
 - Adoption of Minutes/Presentation of Financial Statements
- 10:00 a.m. **COASTAL COMMUNITIES ADAPTATION TOOLKIT**
- Peter Nishimura, Senior Climate Change Adaptation Policy Advisor, Climate Change Secretariat
- 10:30 a.m. **NUTRITION & NETWORKING BREAK**
- 11:00 a.m. **PROCUREMENT OPPORTUNITIES FOR MUNICIPALITIES**
- Ian Burge, Manager, Procurement Services, Finance
- 11:30 a.m. **MARIJUANA LEGALIZATION IMPLICATIONS FOR MUNICIPALITIES**
- Bobbi Jo Flynn, Justice Policy Analyst, Justice and Public Safety
- 12:00 p.m. **LUNCHEON & DOOR PRIZE DRAW**
- 1:00 p.m. **UPEI SCHOOL OF SUSTAINABLE DESIGN ENGINEERING - WHAT WE DO WITHIN COMMUNITIES**
- Allan Dale, Director of Industry Partnership, School of Sustainable Design Engineering, UPEI
- 1:30 p.m. **MUNICIPAL GOVERNMENT ACT IMPLEMENTATION**
- Samantha Murphy, Manager, Municipal Affairs
- 2:00 p.m. **POPULATION ACTION PLAN PANEL**
- Susan MacKenzie, Executive Director, Population Development and Strategic Initiatives, Work Force and Advance Learning
 - Nigel Burns, Director, Economics, Statistics & Federal Fiscal Relations, Finance
- 3:00 p.m. **CLOSING REMARKS AND ADJOURNMENT**